

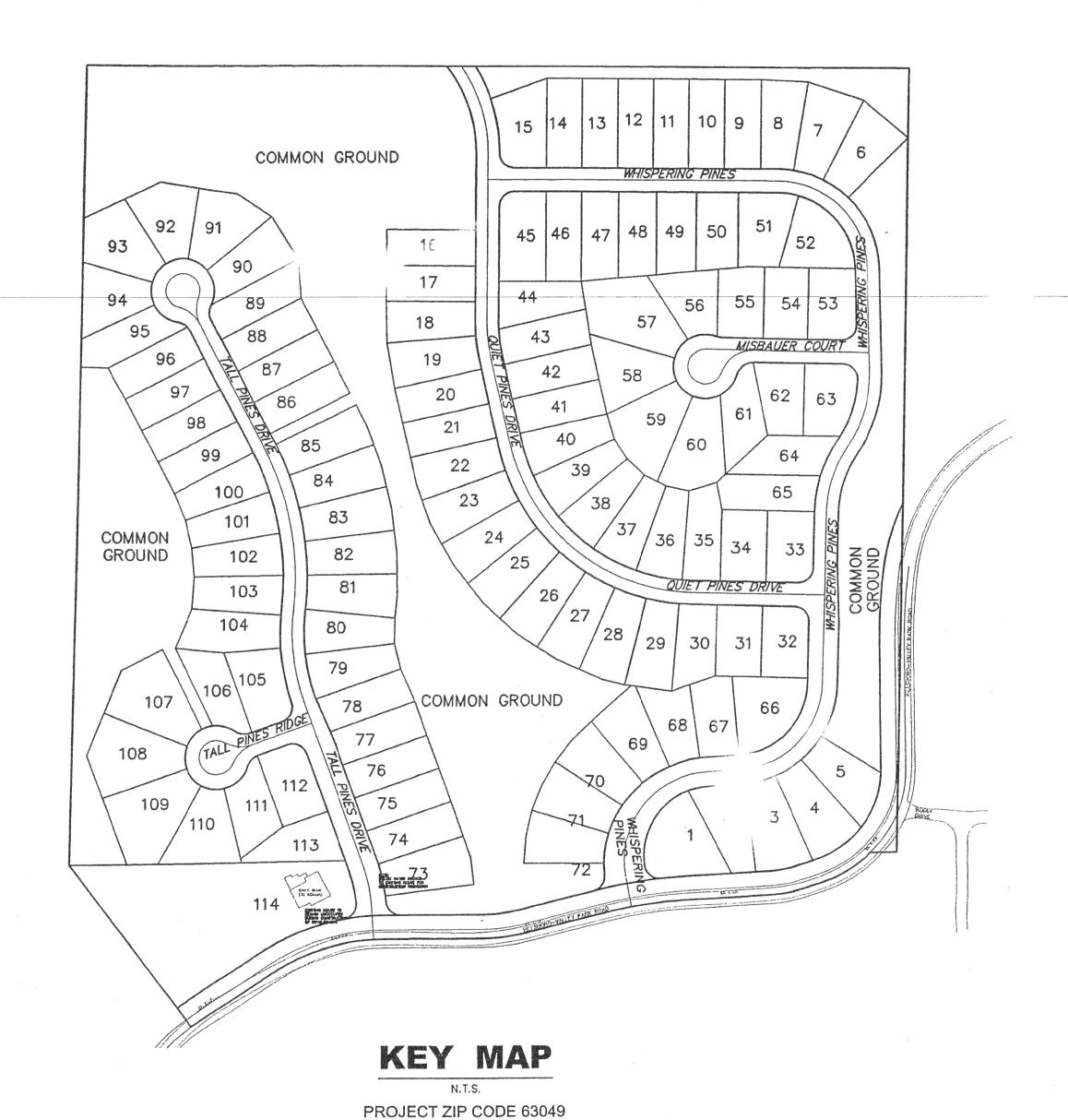
LOTS 5, 30-34, 49, 50, 53-64, 66-69, 91-94, 105, 106 AND 110-113

(34 LOTS OF THE TOTAL 114 LOTS)

WHISPERING PINES

A TRACT OF LAND BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 43 NORTH, RANGE 4 EAST JEFFERSON COUNTY, MISSOURI

GRADING & STORM WATER POLLUTION PREVENTION PLAN PHASE I, II AND III



PROPOSED Districts and Utilities 536.0 House Springs, MO 63051 (636) 677-3473 Public Water Supply District #2 High Ridge, MO 63049 (636) 326-0200 FENCE STORM SEWERS dephone:
thwestern Bell Telephone SANITARY SEWERS AREA INLET GRATED INLET (636) 677-3392 STORM MANHOLE Midwest Missouri Natural SANITARY MANHOLE FLARED END SECTION (FE NO) LATERAL CONNECTION UTILITY OR POWER POLE FIRE HYDRANT TEST HOLE PAVEMENT ____(2°G) ----GAS MAIN & SIZE WATER MAIN & SIZE

ST. LOUIS COUNTY JEFFERSON COUNTY

EMERGENCY CONTACT INFORMATION: 24 HOUR PHONE NUMBER -

MAINTENANCE CONTRACTOR - STEVE PARISI

24-HOUR PHONE NUMBER - (314) 574-5514

INDEX OF SHEETS

COVER SHEET
TASKS SEQUENCING
SWPPP AND INTERIM GRADING PHASE I
SWPPP AND INTERIM GRADING PHASE II
SWPPP & INTERIM GRADING PHASE III
PRE-DEVELOPED DRAINAGE AREA MAP
POST-DEVELOPED DRAINAGE AREA MAP
EROSION & SILTATION CONTROL DETAILS

FLOOD NOTE: According to the Flood Insurance Rate Map of the County of Jefferson, Missouri, unincorperated areas community panel number 290808 0090 C dated April 3, 1995, this property lies entirely outside the 100-Year

Antonomy () (2.1.0) Approximately () Antonomy () Anton

PROJECT BENCHMARK Missouri Deportment of Natural Resources (DNR) Geographic Reference Station (GRS) JE-91 Elevation 720.47, Station is Stamped "JE-91, 1996": The station is located about 3.7 miles south-southwest of Fenton, MO, about 2.5 miles north-northeast of High Ridge on Brennan Woods Elementary school property. It is 107.4 ft. Easterly from the Southeast corner of school building; 26.8 ft. Northeast from a nail and shiner in utility pole with a carsonite witness post; 3.9 ft. South of the South side of walk; and 13.5 ft. West from end of walk.

> GEORGE J. GOWER Vice-President MO Res. L.S. #2336

800 S 7

----(6"W) -----TELEPHONE _____ (T) ____ ELECTRIC (U) UNDERGROUND (E) ---- ELECTRIC (O) OVERHEAD FLOW LINE TO BE REMOVED TBR TOP OF CURB (TC) SWALE management framework and approximately management and approximately framework and appr TEMPORARY SWALE LIGHT STANDARD

STREET SIGN/STOP SIGN PARKING STALLS YARD LIGHT SILT FENCE

BASE MAP