Drawing name: K:\05\02\035 MISBAUER (JHB)\dwg\GRADING-SVPPP\20355WPPP.dwg Plotted on: Aug 14, 2006 - 11:07am Plotted by: sloveless

THIS SHEET FOR DRAINAGE AREAS ONLY

GRAPHIC SCALE
(IN FEET)
1 inch = 50 ft.

N/F
RONALD C BLANNER
JOAN L BLANNER
DB 1073 PG 2122

P.O.D.
TOTAL Q=10.82 CFS

031.00-04001002

MATCHLINE
SHEET 5.1

0.35 AC
0.90 CFS
OFFSITE

P.O.D.
TOTAL Q=73.30 CFS

DENSE VEGETATION

BRUSH

TOP OF BERM 607.0

36.59 AC
95.98 CFS
ONSITE

THE FRANK WALLACH FARM
PARTITION OF
TRACT 2
PB 24 PAGE 4
ROSS J CARRABINO
997 8051

OLD WIRE FENCE
WEST OF LINE

MATCHLINE
SHEET 5.1

4.04 AC
7.23 CFS
OFFSITE TO
ONSITE

N/F
DAVID JAMES WHITE
DOC.NO. 020014615

3.61 AC
6.46 CFS
OFFSITE
ONSITE

N/F
VICK O. & MARGARET WHITE
DOC.NO. 020014619

50YR UNDEVELOPED RI. FACTOR = 1.53

BASE MAP

ALL UNDERGROUND UTILITIES SHOWN HEREON WERE PLOTTED FROM AVAILABLE INFORMATION AND DO NOT NECESSARILY REFLECT THE ACTUAL EXISTENCE, NONEXISTENCE, NUMBER OR LOCATION OF THESE OR OTHER UTILITIES. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING THE ACTUAL LOCATION OF ALL UNDERGROUND UTILITIES SHOWN OR NOT SHOWN ON THE PLANS PRIOR TO ANY EXCAVATION OR CONSTRUCTION. IN NO WAY SHALL THE INFORMATION SHOWN ABSOLVE ANY PARTY FROM CONTACTING THE VARIOUS UTILITY COMPANIES FOR FIELD LOCATIONS AND MARKING PRIOR TO EXCAVATION AS REQUIRED BY LAW. SEE ALSO SECTION 319.075 RSMo. SHOT-LINE ACT, CHAPTER 319, RSMo.

PROJECT:	*WHISPERING PINES*
SHEET TITLE:	PRE-DEVELOPED DRAINAGE AREA MAP
DRAWN:	
DESIGNED:	
CHECKED:	

M.S.D. P# FILE 13XXXX
SCALE: 1" = 50'
DATE: 12/05/2005
No. 05 02 035
SHEET 5.2 OF

PREPARED BY:
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ISSUE	REMARKS/DATE
1	FIRST SUBMITTAL 12/05/05
2	REVISED PER COUNTY COMMENTS 01/09/06
3	REVISED PER COMMENTS 05/02/06
4	REVISED PER DEVELOPER 5-18-06
5	REVISED PER COMMENTS 6/14/06